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Committee Manager Carrie O'Connor

4 June 2019

Planning Policy Sub-Committee

A meeting of the Planning Policy Sub-Committee will be held in Committee Room 1 (Pink Room) Arun Civic Centre on the Tuesday 18th June 2019 at 6.00 pm and you are requested to attend.

Members: Councillors Yeates (Chairman), Jones (Vice-Chair), Bower, Charles,

Dixon, Elkins, Hughes, Huntley, Lury, Oppler, Mrs Pendleton, Thurston,

Dr Walsh and Worne

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members and Officers are reminded to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officers should make their declaration by stating :

- a) the item they have the interest in
- b) whether it is a pecuniary, personal and/or prejudicial
- c) the nature of the interest

3. MINUTES (Pages 1 - 8)

To agree as a correct record the Minutes of the meeting held on 27 February 2019.

4. <u>ITEMS NOT ON THE AGENDA WHICH THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES</u>

5. <u>ADOPTION OF A POLICY IN RELATION TO SURFACE</u> (Pages 9 - 12) WATER IN NEW DEVELOPMENT

The Sub-Committee will be asked to consider adopting a Policy in relation to the disposal of surface water in all new development. It follows the approach adopted by West Sussex County Council (as Local Lead Flood Authority) in its published Policy.

6. <u>CIL DRAFT CHARGING SCHEDULE CONSULTATION</u> (Pages 13 - 90) RESPONSES

Members of the Sub-Committee will be advised of the results of the Arun CIL Draft Charging Schedule consultation summarising representations. This will include whether any modifications are required and to seek consent to submit the Draft Charging Schedule for examination.

7. OPEN SPACE SUPPLEMENTARY PLANNING GUIDANCE (Pages 91 - 160)

The Sub-Committee will be advised on draft Open Spaces, Playing Pitches and Built Facilities Supplementary Planning Guidance document and timetable to public consulting on the SPD, needed to support the implementation of the Open Spaces policies within the Arun Local Plan 2011-2031 (2018).

8. AUTHORITY MONITORING REPORT

(Pages 161 - 230)

The Sub-Committee will be advised on the Arun Local Planning Authority's Monitoring Report 2017/18. This will include commentary on housing land supply. The full report will be provided as Background Paper 1 (published on the Council's web site following the meeting).

9. <u>PARKING STANDARDS SUPPLEMENTARY PLANNING</u> (Pages 231 - <u>DOCUMENT</u> 250)

Members are provided with a report that contains the proposed policy approach to Parking Standards based on technical evidence which has been adapted for Arun's circumstances and will be subject to public consultation and adoption as Council Policy.

Note: *Indicates report is attached for all Members of the Council only and the press (excluding exempt items). Copies of reports can be obtained on request from the Committee Manager).

Note: Members are reminded that if they have any detailed questions would they please inform the Chairman and/or relevant Director in advance of the meeting.